

# Annual Meeting

## SCHEDULE OF EVENTS

### **BOARD OF DIRECTORS MEETING**

JUNE 25, 2024  
1:00 PM

JUNE 25, 2024  
1:30 PM

### **FACHSA ANNUAL BUSINESS MEETING (MEMBERSHIP INVITED TO ATTEND)**

### **FACHSA ROUNDTABLE (MEMBERSHIP INVITED TO ATTEND)**

JUNE 25, 2024  
IMMEDIATELY FOLLOWING ANNUAL  
BUSINESS MEETING

### **FACHSA NETWORKING SOCIAL**

JUNE 25, 2024  
5:00 PM

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JUNE 26, 2024  
9:00 AM

### **EFFECTIVE STORYTELLING: COMMUNICATION AS LEADERS**

### **2024 LEGISLATIVE BRIEFING SB328 SEE WHAT CHANGED?**

JUNE 26, 2024  
10:30 AM

JUNE 26, 2024  
11:30 AM

### **AWARDS LUNCHEON**

### **PLANNING & IMPLEMENTATION FOR HB1365 (PUBLIC CAMPING)**

JUNE 26, 2024  
1:00 PM

JUNE 26, 2024  
2:00 PM

### **WORKSHOP 2 HB7021 CHANGES TO MARCHMAN & BAKER ACTS**



HILTON BONNET CREEK  
ORANGE COUNTY, FLORIDA



QUESTIONS?  
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